Yavapai County Sheriffs Air Group (YCSAG)

Meeting Minutes 18 March 2026

I. **Call to Order** The meeting was called to order at 18:10

II. **Attendance** Eight members and two guests were in attendance (See atch 1: Attendance roster)

III. **Introduction of Guests.** Two guests (John Wilcox and Mike Koepple) attended the meeting

IV. **Activity since last month**. There have not been any callouts since our last meeting.

V. **Treasurers Report.** Jerry Breeyear gave the treasurer's report. Our current balance is $6,200.04, and the group has $442.00 in petty cash on hand

VI. **Adjutants Report.** Nothing new to report.

VII. **Commanders Report**

- Airport News.
  i. Prescott ATC is now a Level 9 tower What does that mean?
- Volunteer Awards banquet May 7.
- Fly-In Mar 28 (Change location to Payson?.
- Volunteers to assist with for Observer Training ?
- Update on status of Challenger coin.
- We need to test Aerborne Relay capability and set up meeting with YCSO.
- Inventory all YCSAG equipment

VIII. **Operations Officers Report.** Reminder to update availability in VR.

IX. **Adjutant Report.**

- We need current Pilot/Observer/Aircraft status report frm all members
- Verify all members Vehicle insurance, Driver's license, FAA Medical, & Flight Review.

X. **YCSO Report.** \

- **Training Updates.** Awaiting clarification on what re-certifications we need as members of Air Group.
- **SAR Academy and Fitness Test. 18 April.** Make sure all courses are done and show up 30 minutes before test. Next one scheduled in July.
- **Personnel Updates. All members add these contacts to your cell phone**
  i. **VR Callouts** 928.227.8334
  ii. **Forest Patrol**

Sgt heath Slay F12	928.227.8334
Deputy Esdras Agundez F33	760.960.8348
Deputy Mike Keppel F33	928.533.6518
Deputy Jason Kaufman	928.848.7519
Deputy Support Specialist Greg Pinarelli	619.823.0329
Reserve Deputy Adam Hansen	928.5939695

iii. **FCV.** Forward Communications Vehicle:
Operated by Jeep Posse: 928.308.3410

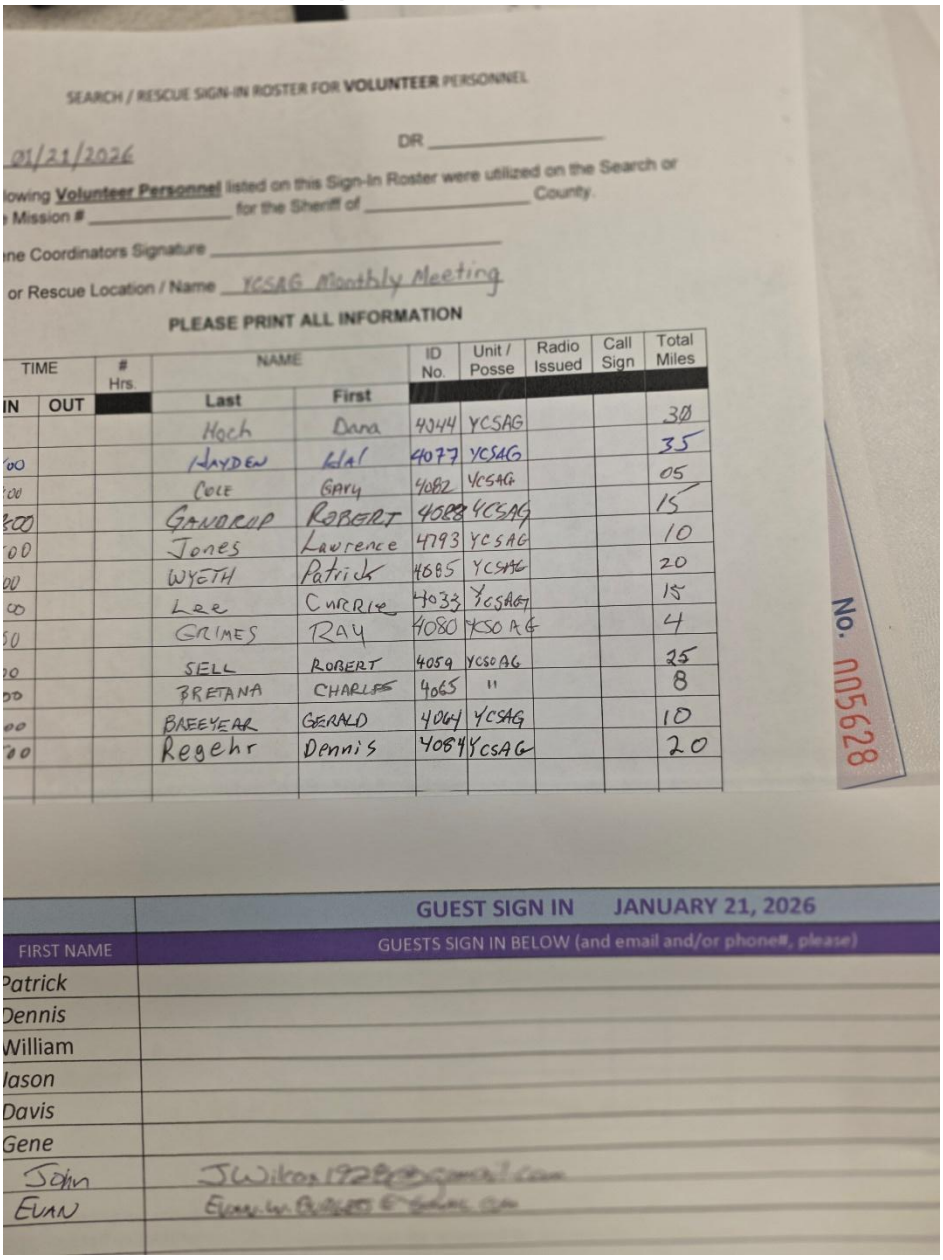
XI. New Bussiness . None

XII. Next Meeting. Next meeting will be held here at 1800 on 20 May 2026

XIII. Adjournment The meeting was adjourned at 19:04

Atch: None

Attachment 1. Attendance report



SEARCH / RESCUE SIGN-IN ROSTER FOR **VOLUNTEER** PERSONNEL

01/21/2026 DR _____

lowing **Volunteer Personnel** listed on this Sign-In Roster were utilized on the Search or
Mission # _____ for the Sheriff of _____ County.

ne Coordinators Signature _____

or Rescue Location / Name YCSAG Monthly Meeting

PLEASE PRINT ALL INFORMATION

TIME IN	TIME OUT	# Hrs.	NAME Last	NAME First	ID No.	Unit / Posse	Radio Issued	Call Sign	Total Miles
			Hoch	Dana	4044	YCSAG			30
00			HAYDEN	Hal	4077	YCSAG			35
00			Cole	Gary	4082	YCSAG			05
00			GANDROP	ROBERT	4088	YCSAG			15
00			Jones	Lawrence	4793	YCSAG			10
00			WYETH	Patrick	4685	YCSAG			20
00			Lee	CHRRIE	4033	YCSAG			15
50			GRIMES	RAY	4080	YCSOAG			4
00			SELL	ROBERT	4059	YCSOAG			25
00			BRETANA	CHARLES	4065	"			8
00			BREEYEAR	GERALD	4064	YCSAG			10
00			Regehr	Dennis	4084	YCSAG			20

No. 005628

GUEST SIGN IN JANUARY 21, 2026

FIRST NAME	GUESTS SIGN IN BELOW (and email and/or phone#, please)
Patrick	
Dennis	
William	
Jason	
Davis	
Gene	
John	JWilson1929@gmail.com
Evan	

Attachment 2. Treasurers Report