Yavapai County Sheriffs Air Group (YCSAG)

Meeting Minutes 17 February 2026

I. **Call to Order** The meeting was called to order at 18:04

II. **Attendance** Ten members and one guest (John Wilcox) were in attendance (See atch 1: Attendance roster)

III. **Introduction of Guests.** One guest (John Wilcox) attended the meeting

IV. **Activity since last month**. There have been two callouts since our last meeting.

V. **Treasurers Report.** Jerry Breeyear gave the treasurer's report. Our current balance is $5,457.04, and the group has $412.00 in petty cash on hand

VI. **Commanders Report**

- If you have original airport access card, please be aware that it will expire soon, and it no longer function on the expiry date as printed on the card.
- PRC Users Association membership may be expiring. Check on the PAUA web site Prescott Airport Users Association – Organization for the users of the Prescott Airport to see how to renew.
- Yavapai County Sheriffs Volunteer's Banquet is scheduled for May 7th.
- SAR Academy & Fiotness test will beheld 18 July
- Next YCSAG squadron fly-in Event will be at the Kingman TAPROOM & RESTAURANT at Lake Havasu (KHII) on or around 11:30 – noon on 28 March.
- Deputy Agundez still needs one more orientation flight, and Sgts Heath, Slay, and Deputy Mike Kappelly and Greg Pinarelli need orientation flights.
- Still asking for volunteers to assist Dana with Cal Topo and Squadron Observer training.

VII. **Operations Officers Report.** Reminder to update availability in VR.

VIII. **Adjutants Report.** Nothing new to report. I am still collating and tabulating the Member certification documents I collected and will send out an email with the results tabulated to highlight and notify those members that I still need documents from.

IX. **YCSO Report N/A**

X. **New Business.** N/A

XI. **Presentation.** An awesome presentation was provided by pilot of Forest service on Forest service helicopter and fixed wing water and suppressant delivery vehicles, policies and procedures.

XII. **Next Meeting.** Next meeting will be held here at 1800 on 18 March 2026

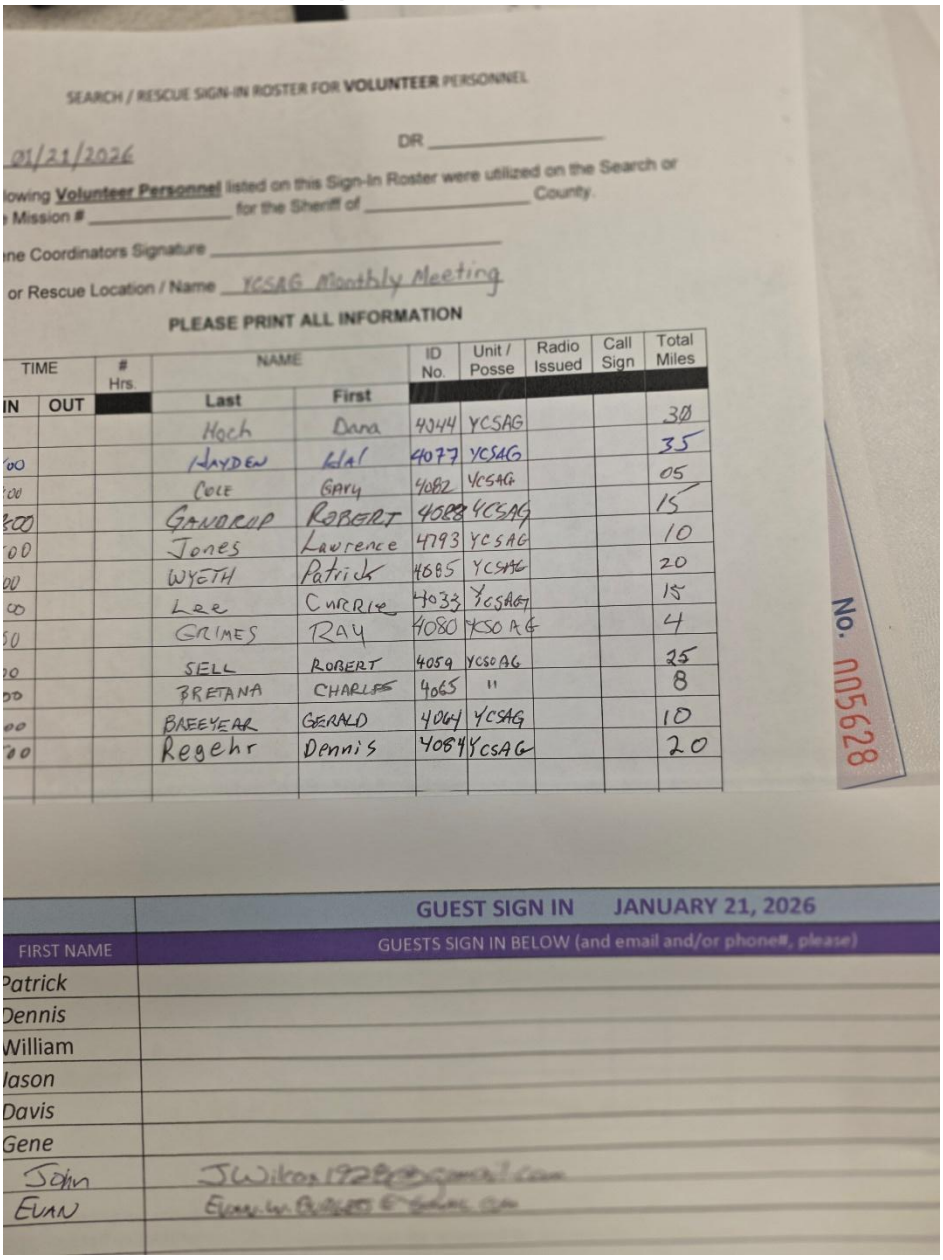
XIII. **Adjournment** The meeting was adjourned at 19:18

2 Atch:

atch1: Attendance sheet.

atch 2: Treasurers Report

Attachment 1. Attendance report



SEARCH / RESCUE SIGN-IN ROSTER FOR **VOLUNTEER** PERSONNEL

01/21/2026 DR _____

lowing **Volunteer Personnel** listed on this Sign-In Roster were utilized on the Search or
Mission # _____ for the Sheriff of _____ County.

ne Coordinators Signature _____

or Rescue Location / Name YCSAG Monthly Meeting

PLEASE PRINT ALL INFORMATION

TIME IN	TIME OUT	# Hrs.	NAME Last	NAME First	ID No.	Unit / Posse	Radio Issued	Call Sign	Total Miles
			Hoch	Dana	4044	YCSAG			30
00			HAYDEN	Hal	4077	YCSAG			35
00			Cole	Gary	4082	YCSAG			05
00			GANDROP	ROBERT	4088	YCSAG			15
00			Jones	Lawrence	4793	YCSAG			10
00			WYETH	Patrick	4685	YCSAG			20
00			Lee	CHRRIE	4033	YCSAG			15
50			GRIMES	RAY	4080	YCSOAG			4
00			SELL	ROBERT	4059	YCSOAG			25
00			BRETANA	CHARLES	4065	"			8
00			BREEYEAR	GERALD	4064	YCSAG			10
00			Regehr	Dennis	4084	YCSAG			20

No. 005628

GUEST SIGN IN JANUARY 21, 2026

FIRST NAME	GUESTS SIGN IN BELOW (and email and/or phone#, please)
Patrick	
Dennis	
William	
Jason	
Davis	
Gene	
John	JWilson1929@gmail.com
Evan	

Attachment 2. Treasurers Report